



# The Trouble with Shareholder Value *Ideology*: New Insights from Economics and Corporate Law

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Milan, 3 October 2014



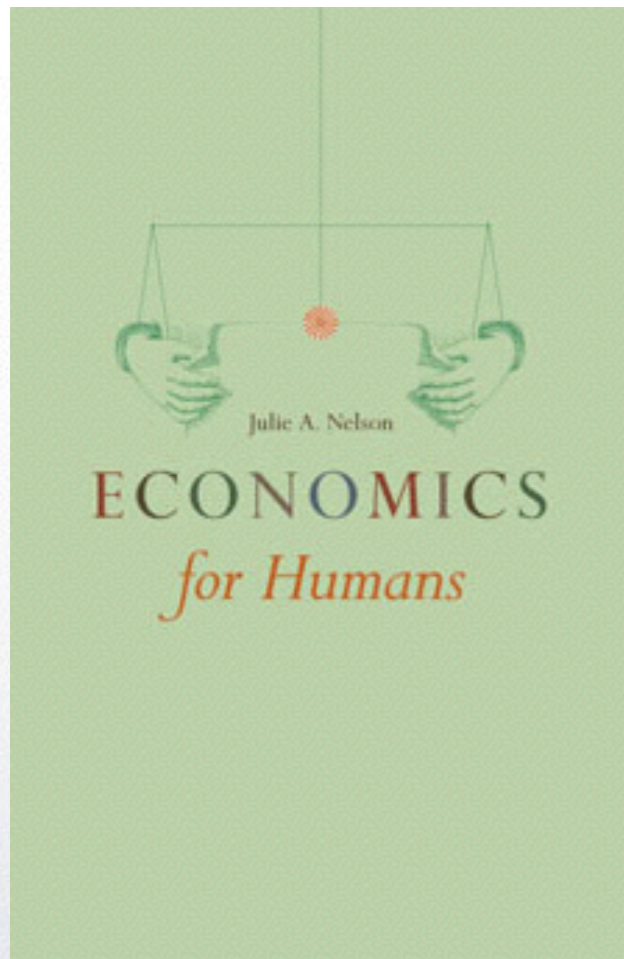


# Outline

1. The Economist's perspective:  
Julie Nelson's ***Economics for Humans*** (2006)
  - *What if the Economy is not a machine?*
2. The Corporate Law perspective:  
Lynn Stout's ***The Shareholder Value Myth*** (2012)
  - *Shareholder Value Primacy gets Corporate Law (and corporate economics) wrong!*
3. Considerations from a Stakeholder Theory perspective
  - Common ideas?
  - Open questions



# I. The perspective of the Economist: Julie Nelson (2006)



*Julie Nelson* is Department Chair and Professor of Economics, College of Liberal Arts, University of Massachusetts Boston

**“The fact that an organisation is run as a “for profit” in no way requires, either by law or economic “mechanism”, that it must have profit as its sole goal”  
(Nelson, 2006: 114)**

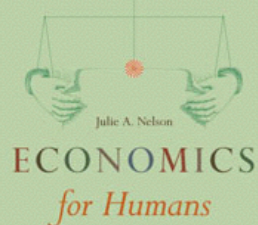


# The Problem:

## The *Economy-as-a-machine* metaphor

***“The capitalist economy can usefully be viewed as a machine whose primary product is economic growth”***

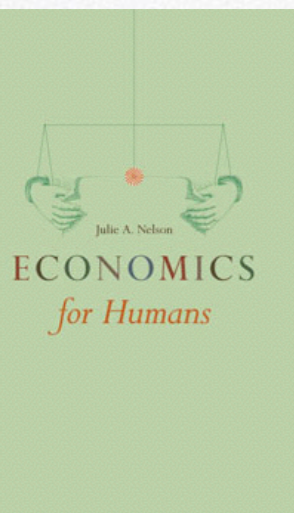
- People are driven by *self-interest*
- Good outcomes arise *automatically* (“invisible hand”)
- Markets are *impersonal*
- *Amoral* laws & *inexorable* forces





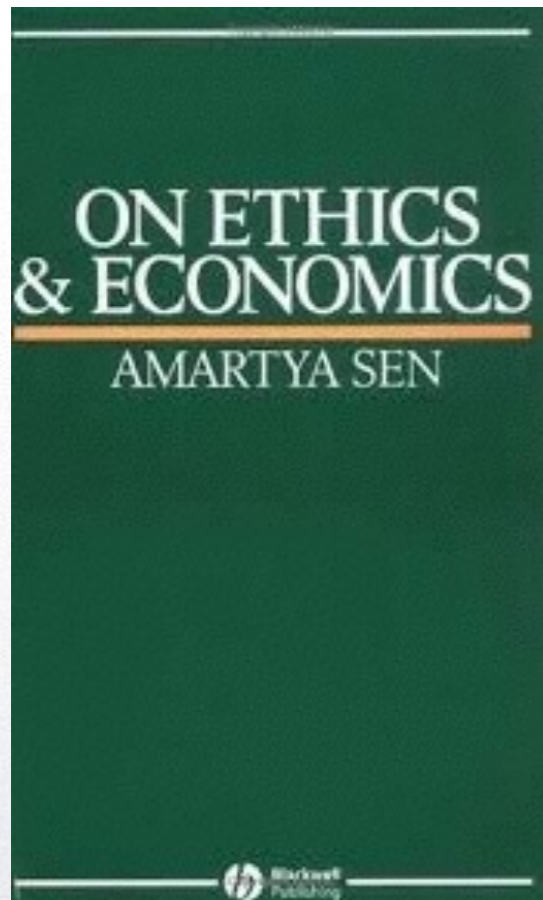
# What if the Economy is not a Machine?

- “The idea that economic systems are inanimate machines operating according to amoral laws is a **belief**, not a fact”
- “This belief has **harmful effects**—for life on the planet, for human society, and for you in particular” (Nelson, 2006: 4)





# Amartya Sen on the 'engineering' approach to economics (1987)



**Amartya Sen** is Thomas W. Lamont University Professor, and Professor of Economics and Philosophy, at Harvard University.

He won the Nobel Prize in Economic Sciences (1998)

*I would argue that the nature of modern economics has been substantially impoverished by the distance that has grown between economics and ethics”*

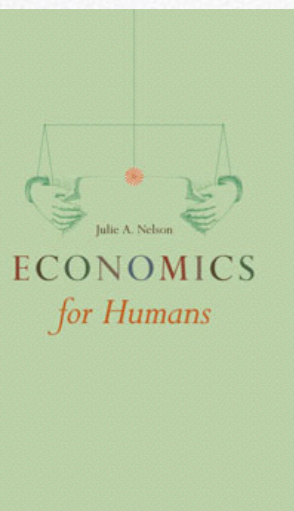
*(Sen, On Ethics and Economics, 1987: 7)*

*...economics can be made more productive by paying greater and more explicit attention to the ethical considerations that shape human behaviour and judgment” (1987: 9)*



# The Economy-as-a-Machine: A damaging metaphor

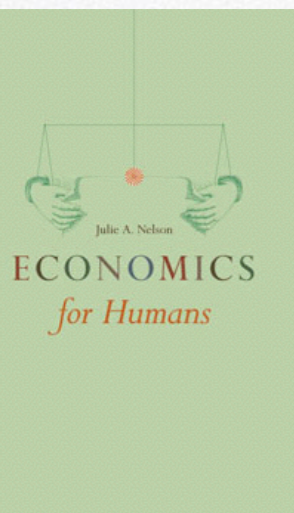
- ***Naive and irresponsible probusiness policies***
    - probusiness advocates do not think corporations *should* include social responsibility in their purpose
  - ***Naive and impractical antimarket alternatives***
    - antimarket critics do not think that corporation *could* ever be socially responsible
- *It the machine metaphor that tell that ethics is irrelevant to economics and that “economic value” are limited to self-interest*
  - *Dialogue is blocked, paradoxically, because both groups assume the economy-as-a-machine metaphor [...] the firm is driven to maximize profits by inextricable forces (Nelson, 2006: 54 & 57)*





# An alternative: metaphor: The Beating Heart

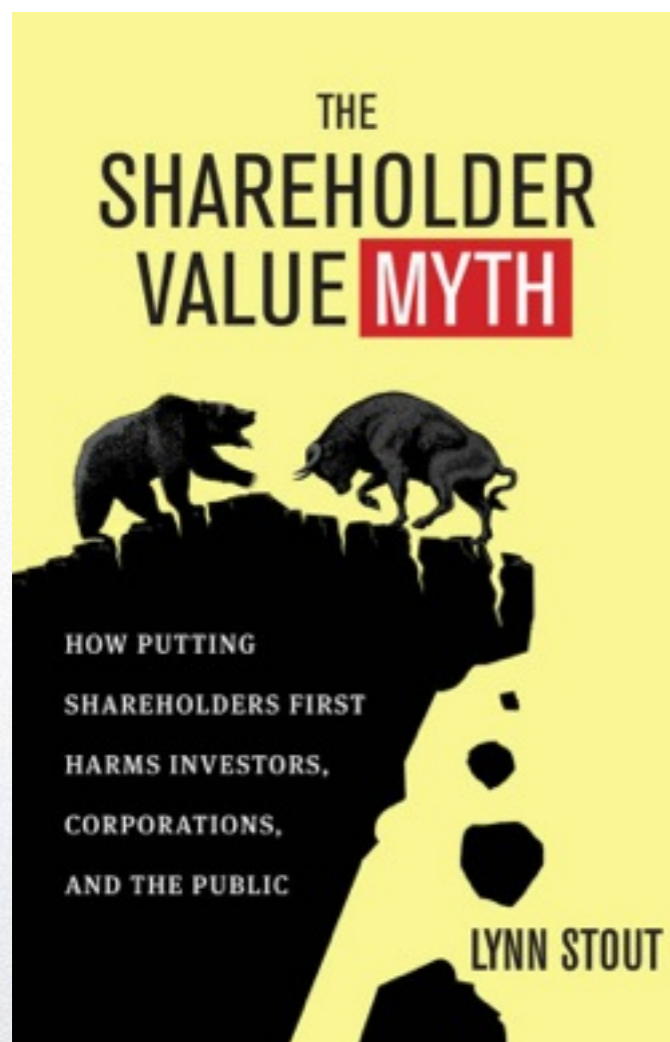
- A *living*, vital organ for the *body*
- *Moving flows* of lifeblood throughout the body (like the economy is made by the circulation of goods and services)
- A living entity, can be *healthy* and strong, or become weak, *clogged* and degenerate (e.g. unhealthy concentrations of goods and services may pose a risk of heart failure)
- *Adapts* and coevolves with *culture* and *institutions*
- The centre of *love* (economy of care)
- A symbol of *courage* (we are not clogs in a machine...)
- **“Economy of care” and “business ethics” are not options, but requirements**







## 2. The Corporate Law perspective: Lynn Stout (2012)



*“Maximize shareholder value’  
is an incoherent and  
counterproductive  
business objective”  
(Stout, 2012: vi.)*

Lynn Stout is Distinguished  
Professor of Corporate &  
Business Law, Cornell  
University Law School



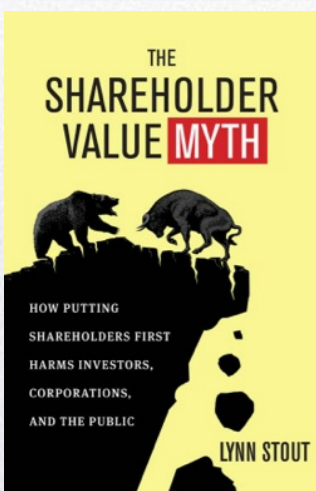
# How Shareholder Primacy Gets Corporate Law Wrong: The flaws of the Principal-Agent model

## The Principal-Agent Model

1. Shareholders **own** corporations
2. Shareholders are the **residual claimants**
3. Shareholders are **Principals** who hire directors and executives to act as their **Agents**

1. Corporations own themselves (independent, legal entities)
2. Shareholders are not the (only) residual claimant (the Board decides)
3. Executives own a fiduciary duty to the corporation—not to shareholders (the board exist prior to the ‘principals’)

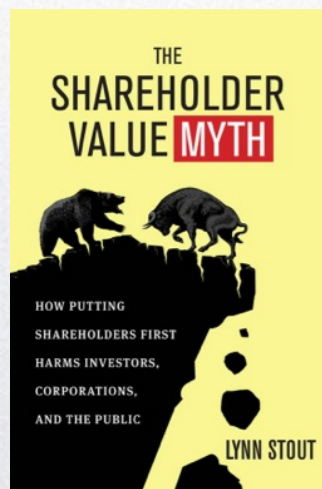
L. Stout (2012)





# Damaging effects of Shareholder Value thinking

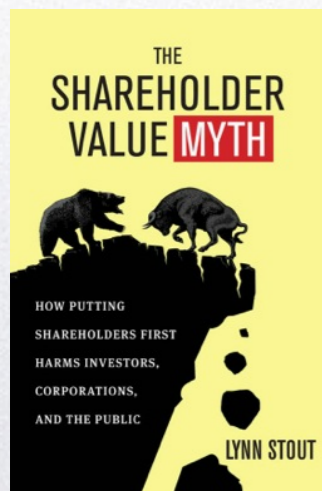
- *“Shareholder value thinking causes corporate managers to focus myopically on short-term at the expenses of long-term performance; discourages investments and innovation; harms employees, customers, communities; and causes companies to indulge in reckless, sociopathic and socially irresponsible behaviours. It threatens the welfare of consumers, employees, communities and investors alike”*





# The need for a new paradigm

- *Maximizing shareholder value is not a managerial obligation: it is a **managerial choice***
- *Corporations are real - the shareholders of the P/A model are **fictional** (homogeneous, short-termist, self-interested and less prosocial)*
- *Shareholder primacy can **hurt shareholders themselves**, both individually in the short-term and collectively in the long-term*
- *Public corporations are more likely to do well for their investors when they do good*





### 3. Considerations from a Stakeholder Theory perspective

Points in common with ST	Julie Nelson	Lynn Stout
<p><b>The motivation complexity:</b> Critique of the ‘homo economicus’ model from both the economist and the corporate law perspective</p>	<p>“People care. Money is not the only motivation ”</p>	<p>“Most people are not psychopaths [...] Most Shareholders are not psychopaths, either.”</p>
<p><b>The Separation Fallacy:</b> Both Nelson and Stout see a common problem in today’s view of business—what Freeman (1994) calls “the Separation Fallacy”</p>	<p>“Bringing body and soul together”</p>	<p>“Shareholders value different things [...]”</p>
<p><b>The need of a new narrative:</b> Nelson and Stout agree that the <i>language</i> we use matter to shape our understanding <i>and</i> our actions—therefore metaphors, beliefs, ideologies, myths can be <b>useful or harmful...</b></p>	<p>“the ‘machine’ metaphor has encouraged the development of irresponsible probusiness policies, and impractical antimarket alternatives ”</p>	<p>“Ideas about corporations matter. [...] Shareholder value thinking is based on wishful thinking, not reality[...] We need a new paradigm ”</p>
<p><b>The need to understand (and measure) Stakeholder Value,</b> not just <i>profit</i></p>	<p>“The central question is not profit itself, but how to measure value”</p>	<p>“We don’t need a single metric”</p>



# Open questions

- Do you see further common points/implications between Nelson & Stout and Stakeholder Theory?
- What can we do (more) to promote these ideas within Business and Law Schools (to students and educators)?
- How can we stimulate this conversation among Consumers, Investors, Policy makers, Corporate managers, entrepreneurs and Activists??
- When will we not hear anymore something like this...?

**“All what I did was in the interest of  
ENRON’s SHAREHOLDERS...”**





Thank You.

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